

## Plastic Free Riverpark program grant application form

## Round 4 funding - Major riverfront community events

Please submit applications, including all attachments, on or **before 4 pm Friday 29 November 2024**. Applications are encouraged well in advance of this date.

Project summary		
Project name		
Amount sought (up to \$10,000)		
Applicant details		
Organisation name		
ABN number		
Is the organisation registered for GST?	□ Yes	□ No
Postal address		
Project contact name		
Position in organisation		
Contact number		
Email		

## **Project description**

What work will be conducted during this project to reduce single-use packaging around the Swan and Canning rivers? Consider how this project will adopt the principles of avoid, reduce and reuse.	
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What steps have been taken to reduce single-use packaging at previous community events? How does this project differ?	
Who will undertake the work?	
When will the work be done?	
What positive environmental outcomes will result from undertaking this project?	
How will this project support community education and promote positive behaviour change?	
How will the project achieve outcomes beyond the life of the grant funding?	
What data will you capture and report on as part of this project?	
Do you anticipate any in-kind support from another partner during the project?	

## Event description

How many attendees of anticipate at the propose event/s?	•			
Where is the event occurring?				
Is this event one-off, or recurring? If recurring, indicate how many day event will run.	please			
Is the event open to the public?	Э			
Is the event in a restricted/closed, or op space? E.g., an event i open space could be a large park, where entrances/exits won't b monitored.	in an t a			
An existing flyer, presentation, or web page which provides an outline of the $\Box$ event is attached (tick box) (required)				
Partnerships				
Is this a partnership project? (Please tick) Yes $\Box$		Yes 🗆	No 🗆	
If so, with whom?				
Project conditions				
Do you agree to provide DBCA with a brief summary/report of the Yes $\Box$ key project outcomes/environmental achievements following the project? (Please tick) ( <i>A template will be provided to you</i> )		No 🗆		
Do you agree to provide an invoice to DBCA to demonstrate how Yes $\hfill \$ the grant funds will be spent? (Please tick)			No 🗆	
To the best of my knowledge, the information I have included in this form is accurate and true (tick box).				

Name

Signature

Date







