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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SPECIES NAME:** | |  | | | | | | | | | | | | | | | | | | | | | | | | **NUMBER SEEN:** | | | | | | | | |  | | | |
| **OBSERVATION DATE:** | | | | | |  | | | | | | | | | | | | | | | | | | | | TIME: | | | | | am/pm | | | | | | | |
| **OBSERVER NAME/S:** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Organisation/Company and Role/Job Title: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMAIL:** |  | | | | | | | | | | | | | | | | | | | | | | PHONE: | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **OBSERVATION LOCATION:** (i.e. property address, street and suburb, distance to nearest intersection, reserve name/number etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COORDINATES:** | | | | | | | | | | | | | **DATUM:** | | | | | | | **SOURCE:** | | | | | | | | | | **COORDINATE ACCURACY:** | | | | | | | | |
| **Latitude/Northing:** | | |  | | | | | | | | | | GDA94  WGS84  Unknown | | | | | | | GPS  Map  Google Earth  GIS | | | | | | | | | | 30m  300m  1km | | | | | | | 10km  50km  100km | |
| **Longitude/Easting:** | | |  | | | | | | | | | |
| **Zone** (required for UTMs)**:** | | |  | | | | | | | | | | Other (specify): | | | | | | |
| **LAND TENURE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nature Reserve  National Park  Conservation Park | | State Forest  Timber Reserve  Water Reserve | | | | | | | Private Property  Pastoral Lease  UCL | | | | | | | Rail Reserve  Main Road Reserve  Shire Road Reserve | | | | | | | | | Aboriginal Reserve  State Waters <5.4km  Marine Park | | | | | | | | | | | Shire Reserve  Other (specify): | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CERTAINTY OF ANIMAL IDENTIFICATION:** | | | | | | | | | | | | | | **AGE AND SEX:** | | | | | | | | | | | | | | | | | | | | | | | | |
| Certain  Moderately certain  Not sure | | | | Photo  Specimen  Identified by expert | | | | | | | | | | **Number of Adults:** | | | | | | **Number of Juveniles:** | | | | | | | | | | | | **Number of Pouch Young:** | | | | | | |
| Male | | | |  | | Male | | | | | | |  | | | | | Male | | | | | |  |
| Female | | | |  | | Female | | | | | | |  | | | | | Female | | | | | |  |
| Unknown | | | |  | | Unknown | | | | | | |  | | | | | Unknown | | | | | |  |
| Expert name, affiliation: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DISTINGUISHING FEATURES/DESCRIPTION OF OBSERVED ANIMAL:** (required to confirm identification or attach photo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **OBSERVATION:** (animal activity and other relevant details) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **OBSERVATION DETAILS:** (select as many as applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **METHOD:** | | | | | | | | | | | **TYPE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Opportunistic  Survey  Monitoring | | | | Translocation  Historical (Written)  Historical (Oral) | | | | | | | Dawn sighting  Day sighting  Dusk sighting  Night sighting  Dead (fresh)  Dead (degenerated) | | | | | | | | | | Caught/Trapped  Spotlighting  Remote camera  Remote sensing  Acoustic recorder  Subfossil/Fossil | | | | | | | | | | | | Taken into care  Released | | | | | |
| Other (specify): | | | | | |
| Other (specify): | | | | | | | | | | |
| Survey/monitoring type (specify): | | | | | | | | | | |
| **SECONDARY SIGNS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heard  Scats  Tracks  Diggings | | | | | | | | Nest/Mound  Natural Hollow  Artificial Hollow  Burrow | | | | | | | | | Feathers/Hair/Fur/Skin  Bones  Eggs/eggshell  Shell | | | | | | | | | | | | Feeding residue  Fauna run | | | | | | | | | |
| Other (specify): | | | | | | | | | |
| **CAUSE OF DEATH:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roadkill  Found shot  Found poisoned | | | | | | | | Found drowned  Stranded on beach  Annual die off | | | | | | | | | Predation by native animal  Predation by cat/fox/dog  Starvation/malnutrition | | | | | | | | | | | | Unknown | | | | | | | | | |
| Other (specify): | | | | | | | | | |
| **REPRODUCTIVE STATE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-breeding  Mating  Breeding colours  Breeding/Mating call | | | | | | | | Pregnant  Lactating  Young in pouch  Young at heel | | | | | | | | | Nesting  Eggs in nest  Young in nest  Fledgling emergence | | | | | | | | | | | | Unknown | | | | | | | | | |
| Other(specify): | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SPECIMEN:** (Select as many as applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fresh carcass  Frozen carcass  Degenerated carcass | | | | | | | Partial carcass  DNA sample  Spirit specimen | | | | | | | | | | Skull/bones  Hair/Fur/Skin/feather  Scats | | | | | | | | | | | | | Not retained | | | | | | | | |
| Other (specify): | | | | | | | | |
| **Specimen location and catalogue number:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WA Museum | | | | Other Museum/Collection | | | | | | | | | | | | Given to the Department | | | | | | | | | | | | | | Retained by collector | | | | | | | | |
| Catalogue No: | | | | Museum/Collection name:  Catalogue No. | | | | | | | | | | | | Office location:  Contact name: | | | | | | | | | | | | | | Collectors Reference No. | | | | | | | | |
| **Specimen identified by** (name, affiliation): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **HABITAT INFORMATION:** (Select as many as applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Landform:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cave  Cliff  Rocky outcrop  Gully/Gorge  Ridge  Crest/Summit | | | | | Hill/Mountain  Slope  Sand dune  Flat  Plain  Closed Depression | | | | | | | Open Depression  Drainage line  River  Creek  Seepage  Pool | | | | | | | | | | Lake  Wetland  Swamp  Aquifer  Estuary  Beach | | | | | | | | | | | | Ocean  Artificial surface | | | | |
| Other (specify): | | | | |
| **Vegetation Type:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Forest  Woodland  Shrubland  Mallee | | | | | Scrubland  Grassland  Spinifex  Sedgeland | | | | | | | Saltbush/Samphire  Rock Community  Wetland/Riparian  Remnant Vegetation | | | | | | | | | | Revegetation  Farmland  Orchard  Plantation | | | | | | | | | | | | Park  Garden | | | | |
| Other (specify): | | | | |
| **Associated flora species, ecological communities, and other habitat information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FIRE HISTORY:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Last fire** (season and year, or estimate time passed)**:** | | | | | | | | | | | | | | | | | | | **Fire Intensity:** High  Medium  Low  No signs of fire | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **OTHER COMMENTS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Submitter of record:** | |  | | | | | | | | | | | | | **Organisation and Role:** | | | | | | | | |  | | | | | | | | | | | | | | |
| **Contact Details:** | |  | | | | | | | | | | | | | **Date Submitted:** | | | | | | | | |  | | | | | | | | | | | | | | |