



Government of Western Australia
Department of Parks and Wildlife
Parks and Visitor Services Division

COPY

Your ref: posted via DER hb
Our ref: 2011/004705 25/6 after 3pm
Enquiries: Bruce Bone
Phone: 08 9842 4500
Email: bruce.bone@dpaw.wa.gov.au

Mr Kim Taylor
General Manager
Office of the Environmental Protection Authority
Locked Bag 33
CLOISTERS SQUARE WA 6850

Dear Mr Taylor

**COMPLIANCE ASSESSMENT REPORT FOR MINISTERIAL STATEMENT 884:
COASTAL WALK TRAIL FROM POINT ANN TO FITZGERALD INLET AND FROM
CAVE POINT TO QUOIN HEAD**

I refer to correspondence from the Office of Appeals Convenor dated 22 December 2011, providing the then Department of Environment and Conservation with the Minister for Environment's determination regarding implementation of the above project, subject to conditions outlined in Ministerial Statement 884. During this reporting period the former Department of Environment and Conservation became the Department of Parks and Wildlife.

As required by condition 4-6 of Ministerial Statement 884, please find enclosed the compliance assessment report for the second year of the project from 22 December 2012 to 21 December 2013. The project has been compliant with all the conditions and processes required under Ministerial Statement 884 during this reporting period.

Parks and Wildlife will make this compliance assessment report publicly available on the Department's website within 14 days of this submission. The web address will then be provided to the Office of the Environmental Protection Authority Compliance Branch within 14 days of the documents becoming publicly available. Stakeholders involved in the project will also be informed by email that the documents are available online. A copy of the report will also be kept in the Parks and Wildlife library.

Yours sincerely

Peter Sharp
DIRECTOR
PARKS AND VISITOR SERVICES

25 June 2014

Enc

South Coast Region



Department of
Parks and Wildlife



F. La Roche 20/6

To: **2. Director - Science and Conservation**

File Ref: 2011/004705

Director - Parks and Visitor Services *Pt 20/6*

From: **Acting Regional Manager South Coast Region**

Date: **19 June 2014**

Subject: **Ministerial Statement 884 - Proposed Coastal Walk Trail From Point Ann To Hamersley Inlet - Submission Of Annual Compliance Assessment Report**

Following referral to the Environmental Protection Authority in August 2010, the Fitzgerald River National Park coastal walk trail was approved by the Minister for Environment subject to a number of conditions, as detailed in Ministerial Statement 884. This includes submitting an annual Compliance Assessment Report (CAR) detailing the Department of Parks and Wildlife's compliance to the conditions in Statement 884.

The attached CAR for 2013 details the projects compliance to the pre-construction conditions and start of construction for the second year of implementation of this project. The project has been compliant with all the conditions and processes required under Statement 884.

This CAR, along with supporting documents, is attached for submission to the Office of the Environmental Protection Authority (OEPA) in compliance with Condition 4-6 of Statement 884. Prior to submission, this document requires endorsement by the Director General on page 25 of the document.

The OEPA requires one hard copy and one electronic copy (preferably PDF on CD or thumb drive) of this CAR and supporting documents to be submitted to the General Manager, OEPA, marked to the attention of Manager, Compliance Branch by 22 March 2014. Due to delay in compiling the report a draft copy of the report has been sent to the EPA on their advice for noting to ensure that the Ministerial Statement condition deadline is met.

Following submission, the OEPA requires that the approved CAR is made publicly available within 14 days of submission to the OEPA. The web address at which the documents can be accessed is then required to be provided to the OEPA's Compliance Branch within 14 days of the documents becoming publicly available. Stakeholders involved in the project also need to be informed by email that the documents are available online. A copy of this CAR must also be kept in the Parks and Wildlife library.

Peter Hartley
Acting Regional Manager
South Coast Region

*Sam,
Can you prepare a cover note for
me to send to OEPA with copy
+ thumb drive. Also find copy to
our library. Thank Pt 20/6*